## A Biblical View of the Future: 5 Key End-time Trends (Dan. 11-12)

## I. JESUS DIRECTED HIS PEOPLE TO UNDERSTAND THE VISION IN DANIEL 11-12

- A. There is only one Old Testament vision about the end times that Jesus *directly* called His people to understand, and that is the vision of the prophet Daniel as recorded in Daniel 11 and 12. Jesus pointed us to this vision in Matthew 24:15; therefore, we should take time to understand it.
  - <sup>14</sup>"This <u>gospel of the kingdom</u> will be preached in all the world as a witness to all the nations...

    <sup>15</sup>Therefore when you see the '<u>abomination of desolation</u>,' spoken of by Daniel the prophet, standing in the holy place (whoever reads, <u>let him understand</u>)...<sup>21</sup>There will be <u>great tribulation</u>, such as has not been since the beginning of the world until this time..." (Mt. 24:14-21)
- B. There is coming a time of unprecedented trouble and unprecedented victory for God's people. A great revival and harvest of souls will occur at the same time as the end-time falling away.
- C. Five key end-time trends (Dan. 11:31-12:11). The trends that will *come in fullness* at the time of Jesus' return are *occurring now* and will *continue to increase* until He comes.
  - 1. *Time of trouble*: Jesus referred to Daniel 12:1 calling it the Tribulation (Mt. 24:21). Many will fall away from the faith in the end times (2 Thes. 2:3; 1 Tim. 4:1-2; 2 Tim. 3:1-7; 4:3-5).
    - <sup>1</sup>The Spirit expressly says that <u>in latter times</u> some will <u>depart from the faith</u>... (1 Tim. 4:1)
  - 2. **Supernatural ministry**: There will be great miracles (11:32), including angelic activity by Michael and angels (Dan. 12:1; Rev. 12:7-9) and a global outpouring of the Spirit (Joel 2:28).
    - <sup>32</sup>...people who know their God shall <u>be strong</u>, and carry out <u>areat exploits</u>... (Dan. 11:32)
  - 3. *God's people delivered*: They will be delivered by Jesus' return and the resurrection (12:1-2).
  - 4. *Many walking in righteousness*: Many will walk in righteousness and purity (Dan. 12:3, 10).

    3"...those who turn <u>many</u> to <u>righteousness</u>..."... <sup>10</sup>"...<u>many</u> shall be <u>purified</u>..."

    (Dan. 12:3, 10)
  - 5. *Increased understanding to know God and His plans*: The Spirit will raise up "people of understanding" who will know God and make His plans known to "many" (11:32-33).
    - <sup>32</sup>...the people who <u>know their God</u> shall be strong and carry out <u>great exploits</u>... <sup>33</sup>And those of the <u>people who understand</u> shall instruct <u>many</u>." (Dan. 11:31-33)
- D. Details of God's end-time plan were shown to Daniel so that His people would prepare themselves spiritually. The truths of Daniel 11-12 will give God's people confidence and courage to stand for truth and to live godly, instead of yielding to *fear*, *offense*, *confusion*, *deception*, and *compromise*.

E. *Optimum environment*: God is establishing the optimum environment for His people to walk in love, power, and purity. What the devil means for evil, God will use for good to train His people. *God uses the least severe means to bring the greatest number of people to the deepest level of love.* 

## II. THE ABOMINATION THAT CAUSES DESOLATION

- A. Jesus drew attention to one phrase that Daniel emphasized twice—the abomination of desolation (Dan. 11:31; 12:11). By understanding this phrase, we can understand some of the major themes of end-time prophecy. The abomination of desolation is the only political and religious event that Jesus gave His people to identify when they were in the generation of His return.
- B. The "abomination" speaks of a *great evil*—one that will cause "desolation," or great destruction. In other words, it speaks of a future evil event that will result in great destruction in the nations.
- C. Two main components of the abomination are the *image* and the *mark* of the Beast (Rev. 13:15-18).

  15He was granted power to give breath to the <u>image of the beast</u>, that the image of the beast should...cause as many as would not worship the image of the beast <u>to be killed</u>. 16He causes all, both small and great, rich and poor, free and slave, <u>to receive a mark</u> on their right hand or on their foreheads, 17 and that <u>no one may buy or sell</u> except one who has the mark. (Rev. 13:15-17)
- D. Paul and John give more information about the abomination of desolation (2 Thes. 2; Rev. 13). *See mikebickle.org for more on the abomination of desolation.* 
  - <sup>3</sup>...for that Day will not come unless the <u>falling away</u> comes first, and the man of sin [Antichrist] is revealed...<sup>4</sup>who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. (2 Thes. 2:3-6)

## III. THE "ABOMINATION OF DESOLATION SECTION" OF DANIEL 11-12

- A. In Daniel 11-12, an angel described five trends occurring on the earth associated with Jesus' return. Daniel 11-12 details one vision, reporting a long conversation between Daniel and a mighty angel who mentioned the abomination of desolation *twice* in one section of the vision (11:31; 12:11).
- B. *The first description* (11:31-35) connects the *abomination of desolation* (11:31) to five key themes: knowing God and understanding His plans (11:32-33); doing miracles (11:32b); reaching "many"—both saved and unsaved—who will be purified (11:33b, 35); God's people facing martyrdom (11:34a); and receiving God's help in persecution (11:34).
  - <sup>31</sup>"Then they shall…place there [the temple in Jerusalem] the <u>abomination of desolation</u>…
    <sup>32</sup>The people who <u>know</u> their God shall be strong and carry out <u>great exploits</u> [miracles]. <sup>33</sup>And those of the <u>people who understand</u> shall instruct <u>many</u>…<sup>34</sup>When they <u>fall</u> [martyrs], they shall be <u>aided</u> with a little help…<sup>35</sup>Some of those of understanding shall <u>fall</u> [martyrs], to refine them, <u>purify them</u>…until the time of the end." (Dan. 11:31-35)
- C. **The second description** (12:1-11) connects the *abomination of desolation* (12:11) to five themes: increased angelic activity (12:1a); great trouble (12:1b); the deliverance of God's people (12:2); embracing righteousness (12:3, 10); and receiving understanding (12:10).

<sup>1</sup>"At that time <u>Michael shall stand up</u>...there shall be a time of <u>trouble</u> [Great Tribulation] ...your people shall be <u>delivered</u>...³and...turn many to <u>righteousness</u> ...¹¹Many shall be <u>purified</u> ...but the wise shall <u>understand</u>...¹¹and <u>the abomination of desolation</u> is set up..."
(Dan. 12:1-11)